

# CITY OF SUNSET HILLS

## BOARD OF ALDERMEN

### A G E N D A

**FEBRUARY 12, 2019**

**6:00 P.M.**

**A meeting of the Board of Aldermen will be held in the Robert C. Jones Auditorium at City Hall, 3939 S. Lindbergh Boulevard**

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. EMPLOYEE RECOGNITION  
Police Officer Kim Lane- 15 Years of service
4. CONSENT AGENDA
  - a) Bills to be approved
  - b) Budget adjustments

Documents:

[CONSENT AGENDA EXPENSE APPROVAL REPORT.PDF](#)  
[CONSENT AGENDA BUDGET AMENDMENTS.PDF](#)  
[CONSENT AGENDA DRIVING RANGE BUDGET ADJUSTMENT MEMO.PDF](#)  
[CONSENT AGENDA DRIVING RANGE BUSINESS PLAN 2019 2020 - 2024.PDF](#)

5. PUBLIC HEARING  
None
6. PUBLIC COMMENT
7. OLD BUSINESS

7.I. Bill No. 34

An Ordinance amending sections 4.10-7 AND 4.10-15 of Appendix B of the Code to revise Development Standards in the PD-RC Zoning District  
**SECOND READING**

*\*Petitioner has requested this be postponed to the March 12, 2019 meeting*

Documents:

[BILL NO 34 FISCHER FICHTEL TEXT AMENDMENT ORD 10 2 18.PDF](#)  
[BILL NO 34 1\) P-38-18 APPLICATION \(2\).PDF](#)  
[BILL NO 34 2\) P-38-18 STAFF REPORT.PDF](#)  
[BILL NO 34 3\) PUBLIC HEARING.PDF](#)

7.II. Bill No. 35

An Ordinance approving a zoning change from R-2 Single Family Residential to PD-RC Planned Development – Residential Cluster Homes for the properties at 4055 South Lindbergh Boulevard, 9312 Lincoln Drive and 9255 Robyn Road

SECOND READING

*\*Petitioner has requested this be postponed to the March 12, 2019 meeting*

Documents:

[BILL NO 35 FISCHER FRICHTEL ZONING CHANGE 10 2 18.PDF](#)

[BILL NO 35 1\) P-39-18 APPLICATION.PDF](#)

[BILL NO 35 2\) P-39-18 STAFF REPORT.PDF](#)

[BILL NO 35 3\) PUBLIC HEARING.PDF](#)

7.III. Bill No. 36

An Ordinance approving the Preliminary Development Plan for the properties at 4055 South Lindbergh Boulevard, 9312 Lincoln Drive and 9255 Robyn Road

SECOND READING

*\*Petitioner has requested this be postponed to the March 12, 2019 meeting*

Documents:

[BILL NO 36 FISCHER FRICHTEL PRELIMINARY DEVELOPMENT PLAN.PDF](#)

[BILL NO 36 1\) P-40-18 APPLICATION \(2\).PDF](#)

[BILL NO 36 2\) P-40-18 STAFF REPORT.PDF](#)

[BILL NO 36 3\) P-40-18 SUPPORTING INFORMATION.PDF](#)

[BILL NO 36 4\) P-40-18 TRAFFIC STUDY.PDF](#)

[BILL NO 36 5\) P-40-18 PRELIMINARY DEVELOPMENT PLAN, EXISTING CONDITIONS AND LANDSCAPING PLAN.PDF](#)

[BILL NO 36 6\) P-40-18 BUILDING ELEVATIONS \(COLOR\).PDF](#)

[BILL NO 36 7\) P-40-18 BUILDING ELEVATIONS.PDF](#)

[BILL NO 36 8\) PUBLIC HEARING.PDF](#)

[BILL NO 36 ONLINE CITIZEN COMMENTS.PDF](#)

7.IV. Bill No. 45

An Ordinance repealing restrictions on commercial vehicles

SECOND READING

Documents:

[BILL NO 45 REPEAL OF RESTRICTIONS ON COMMERCIAL VEHICLES ORD 12 12 18.PDF](#)

8. CITY OFFICIAL AND COMMITTEE REPORTS

- City Clerk/City Administrator, Eric Sterman
- Director of Finance, Susanna Messmer
- Chief of Police, Stephen Dodge
- City Attorney, Robert E. Jones
- City Engineer, Bryson Baker
- Director of Parks & Recreation, Gerald Brown

Committee Reports

- a) Finance Committee -Alderman Colombo

- b) Economic Development Committee – Alderman Baebler
- c) Parks & Recreation Commission – Alderman Bersche
- d) Police Advisory Board – Alderman Bersche
- e) Public Works Committee- Alderman Krueger

Documents:

[REPORTS ADMIN.PDF](#)  
[REPORTS COURT.PDF](#)  
[REPORTS PARKS.PDF](#)  
[REPORTS POLICE.PDF](#)  
[REPORTS PW.PDF](#)

## 9. NEW BUSINESS

### 9.I. Bill No. 46

An Ordinance authorizing execution of the Show-Me Courts agreement and revising the Municipal Court costs schedule for the City of Sunset Hills  
FIRST READING

Documents:

[BILL NO 46 SHOW ME COURTS ORD.PDF](#)  
[BILL NO 46 SHOW ME COURTS BACK UP.PDF](#)

### 9.II. Bill No. 47

An Ordinance providing for registration of rental properties  
FIRST READING

Documents:

[BILL NO 47 RENTAL PROPERTY ORD 1 9 19.PDF](#)

### 9.III. Resolution No. 489

A Resolution approving an application for a Grant from the Recreational Trails Program offered by the Missouri Department of Natural Resources

Documents:

[RESOLUTION NO 489.PDF](#)  
[RESOLUTION NO 489 BACK UP RTP GRANT APPLICATION.PDF](#)

### 9.IV. Resolution No. 490

A Resolution approving a contract with Reinhold Electric and authorizing the Mayor/and or City Administrator to execute the same on behalf of the City of Sunset Hills

Documents:

[RESOLUTION NO 490 REINHOLD ELECTRIC CONTRACT.PDF](#)  
[RESOLUTION NO 490 MEMO - ATHLETIC COMPLEX LIGHTING BID AWARD.PDF](#)  
[RESOLUTION NO 490 ATHLETIC COMPLEX LIGHTING BIDS.PDF](#)  
[RESOLUTION NO 490 ATHLETIC COMPLEX LIGHTING PICTURES.PDF](#)

### 9.V. Resolution No. 491

A Resolution approving a contract with Bates Electric and authorizing the

Mayor/and or City Administrator to execute the same on behalf of the City of Sunset Hills

Documents:

[RESOLUTION NO 491 BATES ELECTRIC CONTRACT.PDF](#)  
[RESOLUTION NO 491 DRIVING RANGE ELECTRIC SERVICE BID.PDF](#)

9.VI. Resolution No. 492

A Resolution approving a contract with Sunset Ford and authorizing the Mayor/and or City Administrator to execute the same on behalf of the City of Sunset Hills

Documents:

[RESOLUTION NO 492 POLICE VEHICLES 2019.PDF](#)  
[RESOLUTION NO 492 POLICE VEHICLES 2020 STATE BID.PDF](#)

10. APPOINTMENTS

Planning and Zoning - Terms Expire 4/1/2021

Ward 1- Todd Powers

Ward 2- Michael Hopfinger

11. GENERAL DISCUSSION

12. ADJOURNMENT