

**CITY OF SUNSET HILLS  
BOARD OF ALDERMEN  
A G E N D A  
MAY 11, 2021  
6:00 P.M.**

**A meeting of the Board of Aldermen was called by Mayor Patricia Fribis and will be held virtually via Zoom**

**You can join the meeting via Zoom.com or by using the following link:**

**[https://us02web.zoom.us/j/82706052183?  
pwd=REtGQkw0cmh4dit4czAyY3pzSUI0Zz09](https://us02web.zoom.us/j/82706052183?pwd=REtGQkw0cmh4dit4czAyY3pzSUI0Zz09)**

**Or, you can dial in at [312-626-6799](tel:312-626-6799)**

**Meeting ID: [827 0605 2183](#)**

**Password: 945565**

**No comments will be taken from the public during the meeting, with exception of during the public hearings. If you wish to submit comments to be read aloud into the record on any topics other than the public hearings, please submit them in writing to [bgillett@sunset-hills.com](mailto:bgillett@sunset-hills.com) no later than 4pm on Tuesday, May 11, 2021. All submittals must include your name and address. Comments must not contain vulgar language or exceed three minutes in duration.**

1. PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. APPROVAL OF MINUTES

Approval of the minutes of the April 27, 2021 special and closed session meetings

Documents:

[MINUTES BOA 4.27.21 FINAL.PDF](#)

4. EXTERIOR LIGHTING REGULATIONS PRESENTATION

5. CONSENT AGENDA

a) Bills to be approved

b) Figge's Produce request for temporary produce stand from May 14 through August 29 2021

Documents:

[EXPENSE APPROVAL REPORT.PDF](#)  
[CONSENT AGENDA FIGGES PRODUCE SPECIAL EVENT REQUEST FORM.PDF](#)  
[CONSENT AGENDA FIGGES PRODUCE SPECIAL EVENT REQUEST SITE PLAN.PDF](#)

6. PUBLIC HEARINGS

None

7. PUBLIC COMMENT

8. OLD BUSINESS

None

8.I. BILL NO. 1

An Ordinance amending the exterior lighting regulations of the City of Sunset Hills  
SECOND READING  
\*Request to postpone

Documents:

[BILL NO 1 TEXT AMENDMENT EXTERIOR LIGHTING 1\) P-05-21 COVER PAGE \(003\).PDF](#)  
[BILL NO 1 TEXT AMENDMENT EXTERIOR LIGHTING ORD 4.14.21.PDF](#)  
[BILL NO 1 TEXT AMENDMENT EXTERIOR LIGHTING 2\) P-05-21 UPDATED STAFF REPORT.PDF](#)  
[BILL NO 1 TEXT AMENDMENT EXTERIOR LIGHTING 3\) P-05-21 PUBLIC HEARING.PDF](#)

8.II. BILL NO. 2

An Ordinance authorizing the Mayor and/or City Administrator of the City of Sunset Hills to enter into an agreement on behalf of the City with the City of Crestwood relating to the providing of Police Dispatching Services and Temporary Prisoner Holdover Facilities for the City of Crestwood  
SECOND READING

Documents:

[BILL NO 2 COVER PAGE CRESTWOOD POLICE DISPATCHING \(2\).PDF](#)  
[BILL NO 2 MEMO - CRESTWOOD AGREEMENT \(2\).DOCX.PDF](#)  
[BILL NO 2 CRESTWOOD POLICE DISPATCHING ORD 4.19.21.PDF](#)  
[BILL NO 2 POLICE SERVICES AGREEMENT WITH CITY OF SUNSET HILLS \(5-3-21\).PDF](#)  
[POLICE ADVISORY BOARD MINUTES 20210504.PDF](#)

9. CITY OFFICIAL AND COMMITTEE REPORTS

- City Clerk/City Administrator, Brittany Gillett
- Director of Finance, Susanna Messmer
- Chief of Police, Stephen Dodge
- City Attorney, Robert E. Jones
- City Engineer, Bryson Baker
- Director of Parks & Recreation, Gerald Brown

Committee Reports

- a) Finance Committee -
- b) Economic Development Committee – Alderman Price
- c) Parks & Recreation Commission –
- d) Police Advisory Board –
- e) Public Works Committee-

Documents:

[REPORTS BALANCE SHEET AS OF 4-30-2021.PDF](#)  
[REPORTS COLLECTORS REPORT AS OF 4-30-2021.PDF](#)  
[REPORTS EXPENDITURES REPORT AS OF 4-30-2021.PDF](#)  
[REPORTS PD APRIL POLICE STATISTICS.PDF](#)  
[REPORTS PW ENGINEER REPORT.PDF](#)  
[REPORTS PARKS MAY 2021.PDF](#)  
[REPORTS PARKS AQUATIC FACILITY OPERATION 2021 - MAY.PDF](#)  
[REPORTS COURT APRIL 2021.PDF](#)

## 10. NEW BUSINESS

### 10.I. BILL NO. 3

An Ordinance establishing a compensation schedule for Patrolmen and Sergeants of the Sunset Hills Police Department

FIRST READING

Documents:

[BILL NO 3 COVER PAGE - PAY MATRIX.PDF](#)  
[BILL NO 3 MEMO FROM CHIEF DODGE.PDF](#)  
[BILL NO 3 PAY MATRIX ORD.PDF](#)  
[BILL NO 3 PAY MATRIX - EXHIBIT A.PDF](#)  
[BILL NO 3 PATROLMAN SLAPCA SURVEY.PDF](#)  
[BILL NO 3 SLAPCA SALARY SURVEY - SGT - 2020.PDF](#)  
[BILL NO 3 BENEFIT SUMMARIES.PDF](#)  
[BILL NO 3 PROPOSED PD SALARY STEPS.PDF](#)  
[POLICE ADVISORY BOARD MINUTES 20210504.PDF](#)

## 11. APPOINTMENTS

Documents:

[MAY 2021 NOTIFICATION.DOCX.PDF](#)

## 12. BOARDS AND COMMISSION APPOINTMENT DISCUSSION

Documents:

[MEMO - BOARDS AND COMMISSIONS.DOCX.PDF](#)

## 13. GENERAL DISCUSSION

### 14. REQUEST TO MEET IN CLOSED SESSION PURSUANT TO 610.21.(1), (2), (3), AND (12) RSMo TO DISCUSS LEGAL, REAL ESTATE, PERSONNEL AND CONTRACT MATTERS

Documents:

[CLOSED AGENDA BOA APRIL 27 2021.PDF](#)

## 15. ADJOURNMENT

