

**CITY OF SUNSET HILLS
BOARD OF ALDERMEN
A G E N D A
MAY 11, 2021
6:00 P.M.**

A meeting of the Board of Aldermen was called by Mayor Patricia Fribis and will be held virtually via Zoom

You can join the meeting via Zoom.com or by using the following link:

**[https://us02web.zoom.us/j/82706052183?
pwd=REtGQkw0cmh4dit4czAyY3pzSUI0Zz09](https://us02web.zoom.us/j/82706052183?pwd=REtGQkw0cmh4dit4czAyY3pzSUI0Zz09)**

Or, you can dial in at [312-626-6799](tel:312-626-6799)

Meeting ID: [827 0605 2183](#)

Password: 945565

No comments will be taken from the public during the meeting, with exception of during the public hearings. If you wish to submit comments to be read aloud into the record on any topics other than the public hearings, please submit them in writing to bgillett@sunset-hills.com no later than 4pm on Tuesday, May 11, 2021. All submittals must include your name and address. Comments must not contain vulgar language or exceed three minutes in duration.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. EXTERIOR LIGHTING REGULATIONS PRESENTATION
4. CONSENT AGENDA
 - a) Bills to be approved
 - b) Figge's Produce request for temporary produce stand from May 14 through August 29 2021

Documents:

[EXPENSE APPROVAL REPORT.PDF](#)
[CONSENT AGENDA FIGGES PRODUCE SPECIAL EVENT REQUEST FORM.PDF](#)
[CONSENT AGENDA FIGGES PRODUCE SPECIAL EVENT REQUEST SITE](#)

[PLAN.PDF](#)

5. PUBLIC HEARINGS

None

6. PUBLIC COMMENT

7. OLD BUSINESS

None

7.I. BILL NO. 1

An Ordinance amending the exterior lighting regulations of the City of Sunset Hills

SECOND READING

*Request to postpone

Documents:

[BILL NO 1 TEXT AMENDMENT EXTERIOR LIGHTING 1\) P-05-21 COVER PAGE \(003\).PDF](#)
[BILL NO 1 TEXT AMENDMENT EXTERIOR LIGHTING ORD 4.14.21.PDF](#)
[BILL NO 1 TEXT AMENDMENT EXTERIOR LIGHTING 2\) P-05-21 UPDATED STAFF REPORT.PDF](#)
[BILL NO 1 TEXT AMENDMENT EXTERIOR LIGHTING 3\) P-05-21 PUBLIC HEARING.PDF](#)

7.II. BILL NO. 2

An Ordinance authorizing the Mayor and/or City Administrator of the City of Sunset

Hills to enter into an agreement on behalf of the City with the City of Crestwood

relating to the providing of Police Dispatching Services and Temporary Prisoner

Holdover Facilities for the City of Crestwood

SECOND READING

Documents:

[BILL NO 2 COVER PAGE CRESTWOOD POLICE DISPATCHING \(2\).PDF](#)
[BILL NO 2 MEMO - CRESTWOOD AGREEMENT \(2\).DOCX.PDF](#)
[BILL NO 2 CRESTWOOD POLICE DISPATCHING ORD 4.19.21.PDF](#)
[BILL NO 2 POLICE SERVICES AGREEMENT WITH CITY OF SUNSET HILLS \(5-3-21\).PDF](#)
[POLICE ADVISORY BOARD MINUTES 20210504.PDF](#)

8. CITY OFFICIAL AND COMMITTEE REPORTS

- City Clerk/City Administrator, Brittany Gillett
- Director of Finance, Susanna Messmer
- Chief of Police, Stephen Dodge
- City Attorney, Robert E. Jones
- City Engineer, Bryson Baker
- Director of Parks & Recreation, Gerald Brown

Committee Reports

- a) Finance Committee -
- b) Economic Development Committee – Alderman Price
- c) Parks & Recreation Commission –
- d) Police Advisory Board –
- e) Public Works Committee-

Documents:

REPORTS BALANCE SHEET AS OF 4-30-2021.PDF
REPORTS COLLECTORS REPORT AS OF 4-30-2021.PDF
REPORTS EXPENDITURES REPORT AS OF 4-30-2021.PDF
REPORTS PD APRIL POLICE STATISTICS.PDF
REPORTS PW ENGINEER REPORT.PDF
REPORTS PARKS MAY 2021.PDF
REPORTS PARKS AQUATIC FACILITY OPERATION 2021 - MAY.PDF
REPORTS COURT APRIL 2021.PDF

9. NEW BUSINESS

9.I. BILL NO. 3

An Ordinance establishing a compensation schedule for Patrolmen and Sergeants of the Sunset Hills Police Department
FIRST READING

Documents:

BILL NO 3 COVER PAGE - PAY MATRIX.PDF
BILL NO 3 MEMO FROM CHIEF DODGE.PDF
BILL NO 3 PAY MATRIX ORD.PDF
BILL NO 3 PAY MATRIX - EXHIBIT A.PDF
BILL NO 3 PATROLMAN SLAPCA SURVEY.PDF
BILL NO 3 SLAPCA SALARY SURVEY - SGT - 2020.PDF
BILL NO 3 BENEFIT SUMMARIES.PDF
BILL NO 3 PROPOSED PD SALARY STEPS.PDF
POLICE ADVISORY BOARD MINUTES 20210504.PDF

10. APPOINTMENTS

Documents:

MAY 2021 NOTIFICATION.DOCX.PDF

11. BOARDS AND COMMISSION APPOINTMENT DISCUSSION

Documents:

MEMO - BOARDS AND COMMISSIONS.DOCX.PDF

12. GENERAL DISCUSSION

13. REQUEST TO MEET IN CLOSED SESSION PURSUANT TO 610.21.(1), (2), (3), AND (12) RSMo TO DISCUSS LEGAL, REAL ESTATE, PERSONNEL AND CONTRACT MATTERS

Documents:

CLOSED AGENDA BOA APRIL 27 2021.PDF

14. ADJOURNMENT