

# **P U B L I C H E A R I N G N O T I C E**

**NOTICE IS HEREBY GIVEN THAT ON DECEMBER 8, 2020 AT 6:00 P.M., A PUBLIC HEARING WILL BE HELD BY THE BOARD OF ALDERMEN VIA ZOOM. THE BOARD WILL CONSIDER A PETITION FOR A CONDITIONAL USE PERMIT, SUBMITTED BY MISSOURI AMERICAN WATER COMPANY, FOR THE CONSTRUCTION OF A WATER TOWER AT 11832 SAPPINGTON BARRACKS ROAD. ANYONE INTERESTED IN THE PROCEEDINGS WILL BE GIVEN AN OPPORTUNITY TO BE HEARD. FURTHER INFORMATION ON THIS PROPOSAL IS AVAILABLE AT CITY HALL, 3939 S. LINDBERGH BLVD. IN THE PUBLIC WORKS DEPARTMENT OR BY CALLING 314-849-3400.**

**BOARD OF ALDERMEN  
CITY OF SUNSET HILLS, MO  
BY: BRITTANY GILLETT  
CITY CLERK**