

**BILL NO. 12**  
**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE APPROVING A DISTRICT PROJECT AGREEMENT AMONG  
THE CITY OF SUNSET HILLS, THE SHOPPES AT SUNSET HILLS  
COMMUNITY IMPROVEMENT DISTRICT AND SUNSET HILLS OWNER LLC.**

**WHEREAS**, on March 23, 2021, the Board of Aldermen adopted Ordinance No. 2201 establishing the Shoppes at Sunset Hills Community Improvement District (the “District”) and authorizing the execution of a District Project Agreement among the City of Sunset Hills (the “City”), the District and Sunset Hills Owner LLC (the “Developer”); and

**WHEREAS**, the Board of Aldermen desires to approve the District Project Agreement in substantially the form of **Exhibit A** hereto in lieu of the version approved by Ordinance No. 2201;

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF SUNSET HILLS, MISSOURI, AS FOLLOWS:**

**Section 1.** The Board of Aldermen finds and determines that it is necessary and desirable to enter into the District Project Agreement. The Mayor is hereby authorized and directed to execute the District Project Agreement on behalf of the City. The City Clerk is hereby authorized and directed to attest to the District Project Agreement and to affix the seal of the City thereto. The District Project Agreement is hereby approved in substantially the form attached as **Exhibit A** hereto, with such ministerial changes therein as shall be approved by the officers of the City executing the same.

**Section 2.** The officers of the City are hereby authorized and directed to execute all documents and take such actions as they may deem necessary or advisable to carry out and perform the purposes of this Ordinance and to make ministerial alterations, changes or additions to the documents herein approved, authorized and confirmed which they may approve, and the execution of such action shall be conclusive evidence of such necessity or advisability.

**Section 3.** This Ordinance shall be in full force and effect from and after its passage and approval.

**PASSED THIS \_\_\_\_\_ DAY OF AUGUST, 2021.**

\_\_\_\_\_  
MAYOR

**APPROVED THIS \_\_\_\_\_ DAY OF AUGUST, 2021.**

\_\_\_\_\_  
MAYOR

(SEAL)

ATTEST:

\_\_\_\_\_  
CITY CLERK/CITY ADMINISTRATOR

**EXHIBIT A**

**DISTRICT PROJECT AGREEMENT**

[On file in the Office of the City Clerk]