

# **P U B L I C H E A R I N G N O T I C E**

**NOTICE IS HEREBY GIVEN THAT AT 6:00 P.M. ON OCTOBER 12, 2021, A PUBLIC HEARING WILL BE HELD BY THE BOARD OF ALDERMEN IN THE ROBERT C. JONES CHAMBERS OF CITY HALL – 3939 SOUTH LINDBERGH BOULEVARD, SUNSET HILLS, MISSOURI. THE BOARD WILL CONSIDER A PETITION FOR A CONDITIONAL USE PERMIT, SUBMITTED BY POST MOTORWORKS LLC, FOR A VEHICLE REPAIR/VEHICLE SERVICE FACILITIES AT 10340 (AKA 11025) WINTER INDUSTRIAL DRIVE. FURTHER INFORMATION ON THIS PROPOSAL IS AVAILABLE AT CITY HALL, 3939 S. LINDBERGH BLVD. IN THE PUBLIC WORKS DEPARTMENT OR BY CALLING 314-849-3400.**

**BOARD OF ALDERMEN  
CITY OF SUNSET HILLS, MO  
BY: BRITTANY GILLETT  
CITY CLERK**

**P-16-21**