

# **P U B L I C   H E A R I N G   N O T I C E**

**NOTICE IS HEREBY GIVEN THAT AT 6:00 P.M. ON OCTOBER 12, 2021, A PUBLIC HEARING WILL BE HELD BY THE BOARD OF ALDERMEN IN THE ROBERT C. JONES CHAMBERS OF CITY HALL – 3939 SOUTH LINDBERGH BOULEVARD, SUNSET HILLS, MISSOURI. THE BOARD WILL CONSIDER A PETITION FOR A TEXT AMENDMENT, SUBMITTED BY THE CITY OF SUNSET HILLS, ADDING SUBSECTION 5.24, PROHIBITING THE ELEVATION OF STRUCTURES UTILIZING PIER CONSTRUCTION IN ALL RESIDENTIAL ZONING DISTRICTS. FURTHER INFORMATION ON THIS PROPOSAL IS AVAILABLE AT CITY HALL, 3939 S. LINDBERGH BLVD. IN THE PUBLIC WORKS DEPARTMENT OR BY CALLING 314-849-3400.**

**BOARD OF ALDERMEN  
CITY OF SUNSET HILLS, MO  
BY: BRITTANY GILLETT  
CITY CLERK**

**P-19-21**