

P U B L I C H E A R I N G N O T I C E

NOTICE IS HEREBY GIVEN THAT AT 6:00 P.M. ON JANUARY 11, 2022, A PUBLIC HEARING WILL BE HELD BY THE BOARD OF ALDERMEN. LOCATION IS TO BE DETERMINED. CHECK WEBSITE FOR DETAILS. THE BOARD WILL CONSIDER TWO (2) PETITIONS, SUBMITTED BY SANDIN ENGINEERING, FOR A RESTAURANT AT 10893 SUNSET HILLS PLAZA. FURTHER INFORMATION ON THIS PROPOSAL IS AVAILABLE AT CITY HALL, 3939 S. LINDBERGH BLVD. IN THE PUBLIC WORKS DEPARTMENT OR BY CALLING 314-849-3400.

**BOARD OF ALDERMEN
CITY OF SUNSET HILLS, MO
BY: BRITTANY GILLETT
CITY CLERK**

**P-25-21 AMENDED DEVELOPMENT PLAN FOR IMPROVEMENTS TO THE
EXISTING DEVELOPMENT**

**P-26-21 AMENDED CONDITIONAL USE PERMIT FOR A RESTAURANT WITH
A PATIO**