

# **P U B L I C H E A R I N G N O T I C E**

**NOTICE IS HEREBY GIVEN THAT AT 6:00 P.M. ON JULY 12, 2022, A PUBLIC HEARING WILL BE HELD BY THE BOARD OF ALDERMEN IN THE ROBERT C. JONES CHAMBERS OF CITY HALL, 3939 S. LINDBERGH BOULEVARD, SUNSET HILLS, MISSOURI. THE BOARD WILL CONSIDER A LARGE DEVELOPMENT SIGN AT 3600 SOUTH LINDBERGH BOULEVARD. PER APPENDIX D, SECTION 5a1 LARGE DEVELOPMENT SIGNS SHALL BE REVIEWED AND APPROVED BY THE BOARD OF ALDERMEN. FURTHER INFORMATION ON THIS PROPOSAL IS AVAILABLE AT CITY HALL, 3939 S. LINDBERGH BLVD. IN THE PUBLIC WORKS DEPARTMENT OR BY CALLING 314-849-3400.**

**BOARD OF ALDERMEN  
CITY OF SUNSET HILLS, MO  
BY: BRITTANY GILLETT  
CITY CLERK**