

# **P U B L I C H E A R I N G N O T I C E**

**NOTICE IS HEREBY GIVEN THAT AT 6:00 P.M. ON AUGUST 9, 2022, A PUBLIC HEARING WILL BE HELD BY THE BOARD OF ALDERMEN IN THE ROBERT C. JONES CHAMBERS AT CITY HALL – 3939 SOUTH LINDBERGH BOULEVARD, SUNSET HILLS, MISSOURI. THE BOARD WILL CONSIDER AND DISCUSS THE UNIFIED DEVELOPMENT ORDINANCE, BY HOUSEAL LAVIGNE, TO REPLACE THE FOLLOWING SECTIONS OF THE CURRENT CODE OF ORDINANCES: APPENDIX A, SUBDIVISION CODE; APPENDIX B, ZONING REGULATIONS; APPENDIX D, SIGN REGULATIONS; AND THE ZONING MAP. FURTHER INFORMATION ON THIS PROPOSAL IS AVAILABLE AT CITY HALL, 3939 S. LINDBERGH BLVD. IN THE PUBLIC WORKS DEPARTMENT OR BY CALLING 314-849-3400.**

**BOARD OF ALDERMEN  
CITY OF SUNSET HILLS, MO  
BY: BRITTANY GILLETT  
CITY CLERK**

**P-20-17**