

P U B L I C H E A R I N G N O T I C E

NOTICE IS HEREBY GIVEN THAT AT 6:00 P.M. ON SEPTEMBER 13, 2022, A PUBLIC HEARING WILL BE HELD BY THE BOARD OF ALDERMEN IN THE ROBERT C. JONES CHAMBERS AT CITY HALL – 3939 SOUTH LINDBERGH BOULEVARD, SUNSET HILLS, MISSOURI. THE BOARD WILL CONSIDER A PETITION FOR AN AMENDED DEVELOPMENT PLAN, SUBMITTED BY BALKE BROWN TRANSWESTERN, FOR THE PROPERTIES AT 3850, 3870, & 3872 SOUTH LINDBERGH BOULEVARD. FURTHER INFORMATION ON THIS PROPOSAL IS AVAILABLE AT CITY HALL, 3939 S. LINDBERGH BLVD. IN THE PUBLIC WORKS DEPARTMENT OR BY CALLING 314-849-3400.

**BOARD OF ALDERMEN
CITY OF SUNSET HILLS, MO
BY: BRITTANY GILLETT
CITY CLERK**

P-16-22