

P U B L I C H E A R I N G N O T I C E

NOTICE IS HEREBY GIVEN THAT AT 6:00 P.M. ON FEBRUARY 14, 2023, A PUBLIC HEARING WILL BE HELD BY THE BOARD OF ALDERMEN IN THE ROBERT C. JONES CHAMBERS AT CITY HALL – 3939 SOUTH LINDBERGH BOULEVARD, SUNSET HILLS, MISSOURI. THE BOARD WILL CONSIDER A PETITION FOR A MINOR SUBDIVISION, SUBMITTED BY GATEWAY CHRISTIAN MINISTRIES, FOR THE PROPERTY AT 4610 SOUTH LINDBERGH BOULEVARD. FURTHER INFORMATION ON THIS PROPOSAL IS AVAILABLE AT CITY HALL, 3939 S. LINDBERGH BLVD. IN THE PUBLIC WORKS DEPARTMENT, BY CALLING 314-849-3400, OR SEE WEBSITE FOR DETAILS: WWW.SUNSET-HILLS.COM

**BOARD OF ALDERMEN
CITY OF SUNSET HILLS, MO
BY: BRITTANY GILLETT
CITY CLERK**

P-31-22