

# **P U B L I C   H E A R I N G   N O T I C E**

**NOTICE IS HEREBY GIVEN THAT AT 6:00 P.M. ON FEBRUARY 14, 2023, A PUBLIC HEARING WILL BE HELD BY THE BOARD OF ALDERMEN IN THE ROBERT C. JONES CHAMBERS OF CITY HALL, 3939 S. LINDBERGH BOULEVARD, SUNSET HILLS, MISSOURI. THE BOARD WILL CONSIDER TWO (2) PETITIONS, SUBMITTED BY RANDY GREEN AND INNOVATED COMPANIES, FOR THE DEVELOPMENT OF A MOTOR VEHICLE ORIENTED BUSINESS (GAS STATION AND CONVENIENCE STORE) AT 12852 MAURER INDUSTRIAL DRIVE. INFORMATION ON THIS PROPOSAL IS AVAILABLE AT CITY HALL, 3939 S. LINDBERGH BLVD. IN THE PUBLIC WORKS DEPARTMENT OR BY CALLING 314-849-3400.**

**BOARD OF ALDERMEN  
CITY OF SUNSET HILLS, MO  
BY: BRITTANY GILLET  
CITY CLERK**

**P-19-22      CONDITIONAL USE PERMIT**

**P-20-22      AMENDED DEVELOPMENT PLAN**