

P U B L I C H E A R I N G N O T I C E

NOTICE IS HEREBY GIVEN THAT AT 6:00 P.M. ON FEBRUARY 14, 2023, A PUBLIC HEARING WILL BE HELD BY THE BOARD OF ALDERMEN IN THE ROBERT C. JONES CHAMBERS AT CITY HALL – 3939 SOUTH LINDBERGH BOULEVARD, SUNSET HILLS, MISSOURI. THE BOARD WILL CONSIDER A PETITION FOR A TEXT AMENDMENT, SUBMITTED BY THE CITY OF SUNSET HILLS, TO AMEND SECTION 3, (DISTRICT REGULATIONS) AND SECTION 5.11 (MEDICAL MARIJUANA) OF THE UNIFIED DEVELOPMENT ORDINANCE. FURTHER INFORMATION ON THIS PROPOSAL IS AVAILABLE AT CITY HALL, 3939 SOUTH LINDBERGH BLVD. IN THE PUBLIC WORKS DEPARTMENT, BY CALLING 314-849-3400, OR SEE WEBSITE FOR DETAILS: WWW.SUNSET-HILLS.COM

**BOARD OF ALDERMEN
CITY OF SUNSET HILLS, MO
BY: BRITTANY GILLETT
CITY CLERK**

P-05-23