

P U B L I C H E A R I N G N O T I C E

NOTICE IS HEREBY GIVEN THAT AT 6:00 P.M. ON AUGUST 8, 2023, A PUBLIC HEARING WILL BE HELD BY THE BOARD OF ALDERMEN IN THE ROBERT C. JONES CHAMBERS AT CITY HALL – 3939 SOUTH LINDBERGH BOULEVARD, SUNSET HILLS, MISSOURI. THE BOARD WILL CONSIDER A PETITION FOR A CONDITIONAL USE PERMIT TO OPERATE A WATER SYSTEMS FACILITY ON A PROPERTY ZONED NU – NON-URBAN LOCATED AT 13190 GRAVOIS ROAD. FURTHER INFORMATION ON THIS PROPOSAL IS AVAILABLE AT CITY HALL, 3939 S. LINDBERGH BLVD. IN THE PUBLIC WORKS DEPARTMENT, BY CALLING 314-849-3400, OR SEE WEBSITE FOR DETAILS: WWW.SUNSET-HILLS.COM

**BOARD OF ALDERMEN
CITY OF SUNSET HILLS, MO
BY: BRITTANY GILLETT
CITY CLERK**

P-19-23