

PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT ON DECEMBER 9, 2025, AT 6:00 P.M. –THE BOARD OF ALDERMEN WILL MEET IN THE ROBERT C. JONES CHAMBERS OF CITY HALL AT 3939 S. LINDBERGH BLVD. SUNSET HILLS, MISSOURI. THE BOARD WILL CONSIDER AND DISCUSS THE FOLLOWING PETITION:

P-08-25 DIVINE, A BOUTIQUE MEDSPA (BRANDON HARP) PLANNED DEVELOPMENT PERMIT – A REQUEST FOR A PLANNED DEVELOPMENT PERMIT TO CONSTRUCT A NEW FULL SERVICE MEDICAL SPA ON A 0.97 ACRE TRACT OF LAND LOCATED AT 4400 SOUTH LINDBERGH ROAD.

FURTHER INFORMATION ON THIS PROPOSAL IS AVAILABLE IN THE PUBLIC WORKS DEPARTMENT OF CITY HALL, 3939 SOUTH LINDBERGH BLVD., AT WWW.SUNSET-HILLS.COM, OR BY CALLING MIKE KNIGHT, DIRECTOR OF PLANNING AND PUBLIC WORKS, AT 314-272-2454.

**BOARD OF ALDERMEN
CITY OF SUNSET HILLS, MISSOURI
BY: BRITTANY GILLETT
CITY CLERK**