

PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT ON JANUARY 13, 2026, AT 6:00 P.M. –THE BOARD OF ALDERMEN WILL MEET IN THE ROBERT C. JONES CHAMBERS OF CITY HALL AT 3939 S. LINDBERGH BLVD. SUNSET HILLS, MISSOURI. THE BOARD WILL CONSIDER AND DISCUSS THE FOLLOWING PETITIONS:

P-10-25: 13165 MAPLE DRIVE (WHALEN CUSTOM HOMES) ZONING MAP AMENDMENT -
A REQUEST TO REZONE A 23.9-ACRE TRACT OF LAND FROM A PD-MXD PLANNED DEVELOPMENT MIXED USE DISTRICT TO A R1 RESIDENCE DISTRICT LOCATED AT 13165 MAPLE DRIVE.

P-12-25: 13165 MAPLE DRIVE (WHALEN CUSTOM HOMES) MINOR SUBDIVISION - A REQUEST FOR APPROVAL OF A MINOR SUBDIVISION TO RECONFIGURE THE BOUNDARY BETWEEN TWO EXISTING LOTS ON A 23.9-ACRE TRACT OF LAND, ZONED R-1 RESIDENCE DISTRICT, IN ORDER TO FORMALLY ESTABLISH THE TWO LOTS THROUGH AN APPROVED SUBDIVISION PLAT.

FURTHER INFORMATION ON THIS PROPOSAL IS AVAILABLE IN THE PUBLIC WORKS DEPARTMENT OF CITY HALL, 3939 SOUTH LINDBERGH BLVD., AT WWW.SUNSET-HILLS.COM, OR BY CALLING MIKE KNIGHT, DIRECTOR OF PLANNING AND PUBLIC WORKS, AT 314-272-2454.

BOARD OF ALDERMEN
CITY OF SUNSET HILLS, MISSOURI
BY: BRITTANY GILLETT
CITY CLERK